



પાયાની સાક્ષરતા અને અંક જ્ઞાન

Ref:- SS/Civil/2023/ 23 55

GUJARAT COUNCIL OF SCHOOL **EDUCATION (GCSE)**

State Project Office, Samagra Shiksha Sector No. 17, Gandinagar - 382 017 Phone No. 079 - 29638404

Email: ssamcivilgcpe@gmail.com Website: www.ssagujarat.org

Helpline No. 1800-233-7965

ISSUE OF ORDER TO PROCEED WITH THE WORK

To, M/S. MARUTI FOUNDATION & CONSTRUCTION CO. 12/b, Malay Villa Bunglows, Nr. Silver Crust Bunglows, Science City, Ahmedabad - 380060 Phone - 9925174690/37

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 3 School for School of Excellence at various Location in SABAR KANTHA district, - Package No. SS/SOE/UPS/SK/690 for the contract price Rs. 28063687.68 (Rupees Two Crore Eighty Lakh SixtyThree Thousand Six Hundred EightySeven Paise SixtyEight Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer, Samagra shiksha-Gandhinagar

Copy To: -

- District Project Co-ordinator & District Primary Education Officer, Dist: SABARKANTHA 1.
- 2. District Project Engineer, Dist: SABARKANTHA
- 3. OIC MIS Cordinator, State Project Officer, Gandhinagar
- 4. Principal - CHITARIYA SCH, Taluka - VIJAYNAGAR, Dist - SABARKANTHA
- 5. Principal - VIJAYNAGAR - 2 SCH, Taluka - VIJAYNAGAR, Dist - SABARKANTHA
- 6. Principal - CHAMTHAN SCH, Taluka - VIJAYNAGAR, Dist - SABARKANTHA